



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 2090

| SERIAL NUMBER | FILING or 371(c) DATE RULE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
|---------------|----------------------------------|-------|----------------|---------------------|
| 10/596,907 | | 221 | 3651 | NIS-16742 |

APPLICANTS

Takashi Kumabe, Tokyo, JAPAN;
 Minoru Honjo, Tokyo, JAPAN;

**** CONTINUING DATA *******

This application is a 371 of PCT/JP04/19561 12/27/2004

**** FOREIGN APPLICATIONS *******

JAPAN 2003-435984 12/26/2003

**** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ****

04/21/2007

| Foreign Priority claimed | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | <input type="checkbox"/> Met after Allowance | STATE OR COUNTRY | SHEETS DRAWINGS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
|--------------------------------|---|--|------------------|-----------------|--------------|--------------------|
| 35 USC 119(a-d) conditions met | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | | JAPAN | 19 | 20 | 2 |

ADDRESS

RANKIN, HILL & CLARK LLP
 38210 Glenn Avenue
 WILLOUGHBY, OH 44094-7808
 UNITED STATES

TITLE

Automatic vending machine

| | | |
|------------------------------------|---|---|
| FILING FEE RECEIVED 1030 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
| | | |